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The great Khuluq and Assignment of the Religion

Fathollah Najjarzadegan*

Associate Professor of Tehran University

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Abstract

Assignment of the religion by the God to Prophet Mohammad (peace be upon him), and by him to the innocent Imams has been narrated through numerous Shiite documentary sources including description of religious commandments. Although without mentioning statements on assignment of the religion, texts associated with conventional scholars provide some discussion about explaining some part of religious commandments by Mohammad (peace be upon him). Assignment of the religion as subject to the administrative duty of prophet would be interpretive through both of an absolutely executive authority as well as responsibility for interpretation of Divine revelation. The prophet's attitude and assessment on the fellow nation account as subject theosophy and ultimate theosophy of religious assignment, respectively. While considering documentary texts related to reasons of assignment of the religion and regarding a critical approach toward different views about them, aims basically targeting both subject as well as finite theosophy; to provide an appropriate interpretation about religious assignment and to terminate apparent paradoxes.

Keywords assignment of the religion, phenomenal attitude, religious reference

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* Tel: 021-61112298 - Fax: 021-88742632

Email: najjarzadegan@ut.ac.ir

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